

NO. 58490

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office FEB 20 1993
Returned to applicant for correction MAR 30 1993
Corrected application filed FEB 13 1998
Map filed JUL 22 1977 under 32700

The applicant **Martha P. Sims**, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **underground well**
2. The amount of water applied for is **2.5 cfs second-feet**
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **irrigation and domestic**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated **240 acres**
 - (b) Stockwater, state number and kinds of animals to be watered
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 11, T. 34 North Range 62 East, MDM, at a point from which the NW corner of said Section 11 bears North 88° 59' W., 1310 feet.**
6. Place of Use **N $\frac{1}{2}$ NW $\frac{1}{4}$ Section 11, T. 34 North, Range 62 East, MBD&M and all of the SW $\frac{1}{4}$ Section 2, T. 34 North, Range 62 East**
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works **Drilled and cased well with deepwell turbine pumping into a portable sprinkler system**
9. Estimated cost of works **\$20,000.00**
10. Estimated time required to construct works **3 years**
11. Estimated time required to complete the application of water to beneficial use **5 years**
12. Remarks: **Water to be co-mingled with application being filed for point of diversion located in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of said SECTION 11. This application is being made by the successor in interest to cancelled Permit No. 32701. Wells have been drilled and groundwater rights are supplemental to surface water rights from Johnson Creek. Map on file under Permit 32701.**

By **JOHN E. Marvel**
s/John E. Marvel
285 10th Street
Elko, NV 89801

Compared my/bk lw/cms

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 6.0 cubic feet per second, but not to exceed 960.0 acre-feet annually, and not to exceed a yearly duty of 4.0 acre acre-feet per acre of land irrigated from any and/or all sources.

Work must be prosecuted with reasonable diligence and be completed on or before:

May 17, 1999

Proof of completion of work shall be filed before:

June 17, 1999

Application of water to beneficial use shall be filed on or before:

May 17, 2002

Proof of the application of water to beneficial use shall be filed on or before:

June 17, 2002

Map in support of proof of beneficial use shall be filed on or before:

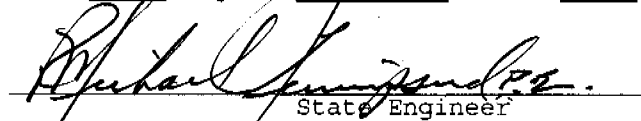
June 17, 2002

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 27th day of February, A.D. 1998


State Engineer

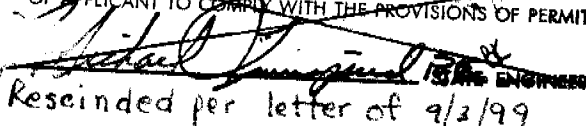
Completion of work filed JUL 16 2001

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

CANCELLED AUG 25 1999 BECAUSE OF FAILURE
OF APPLICANT TO COMPLY WITH THE PROVISIONS OF PERMIT


Rescinded per letter of 9/2/99